

MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY

FUTALA LAKE ROAD, NAGPUR – 440 001.

Smt. Mona K. Thakur
Registrar



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No. MAFSU/CoE/Ph.D/CONV.13(02)/422/2025

Date : 28/07/2025

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RESULT NOTIFICATION


In accordance with the provisions of Maharashtra Animal and Fishery Sciences University, Act 1998 Section 6 (iii) (a), Maharashtra Animal and Fishery Sciences University Statues, 2002 No. 128 and "MAFSU Academic Regulations governing the Post-Graduate Degree Programme, 2010 (AC 4/2010)" clause 27.2 (g), it is notified that the following **01 (One)** student is eligible for the award of Doctor Philosophy (Ph.D.) degree. the student has satisfactorily completed all the courses (course credits) and requirements pertaining to the Ph.D. degree course as per the "MAFSU Academic Regulations governing the Post-graduate Degree Programme, 2010 (AC 4/2010)" clause 27.2(g) during the academic year 2025-26 and obtained the Cumulative Grade Point Average (CGPA) which is not less than 6.50 in 10 point scale for successful completion of the Ph.D. degree programme.

MVC, Mumbai

Admission Year : 2017 - 2018

Sr. No.	Enrol. No.	Name of the Student	Subject/ Discipline	Thesis Title	Guide/Chairman of the Advisory Committee	CGPA	Division
1	V/02/188	PAWAR PRASHANT HIRAMAN	Livestock Production and Management	STUDY OF CELLULOSE NANO-FIBERS FROM COW DUNG TO ANALYZE THEIR COMMERCIAL UTILIZATION IN POLYMER COMPOSITE AND PAPER MAKING FOR FUTURISTIC WASTE MANAGEMENT	DR. A. H. KODAPE	8.155	First

This notification is being issued after the approval from the Hon'ble Vice-Chancellor.


Registrar
MAFSU, Nagpur

Copy f.w.c. for information to :

1. The Director of Instruction and Dean (Vet.Sci.), MAFSU, Nagpur
2. The Director of Extension Education, MAFSU, Nagpur with request to publish the Result Notification on University website.
3. The P.A. to Hon'ble Vice-Chancellor, MAFSU, Nagpur
4. The Controller of Examinations, MAFSU, Nagpur
5. The Editor, Association of Indian University, AIU House, 16, Comrade Indrajit Gupta Marg (Kotla Marg), New Delhi - 110 0027

Copy for information & needful action of circulation to the respective Chairmen of Advisory Committees of the students of respective colleges.

1. The Associate Dean, Nagpur/ Mumbai/ Parbhani / Udgir / Shirval / Akola